|   |   | ŕ  |   | C.15  |  |  |
|---|---|--|---|---|--|--|
|   |   |  | E BOARD OF HEALTH                         | 93  |  |  |
| • | STANDARD CERTIFICATE OF DEATH<br>DEPARTMENT OF COMMERCE | BUREAU OF                                | VITAL STATISTICS                          | State File No   |  |  |
|   | BUREAU OF THE CENSUS                                    |  | HO. R.                                    | Registrar's No.   | <u>0.7 ·                                    </u> |  |
|   | 1. Place of Death: (a) County                           | (b) City or Town<br>(If outside city l   | imits also write RURAL)                   | (St. & No. (or) Name of   | 20   |  |
|   | (d) Length of Stay: In Hospital or Institution          | 6 kours.                                 | In Community 5 4 2                        | : In Arizona 5 1  | East A   |  |
|   | 2. Usual Residence of Deceased: (a) State               | ? <b>.</b>                               | er years, months or days)                 | 71  |  |  |
|   | Ho State 20   | If outside sity limits also write RURAL) |   |   |  |  |
|   | (d) Street No. 1000000000000000000000000000000000000    | er, ason                                 | coave ; (e) If                            | oreign born in U. S. A  |  |  |
|   | 8. (a) FULL NAME When                                   | w Mayni                                  | (b) If veteran                            | (c) Social (c) Security No. 5.  | 33-/4-336<br>write the word)                     |  |
|   | 4. Sex 5. Color of Race, 6. (a)                         | Single, married, wolowed                 |   |   | vitte the word)                                  |  |
|   | 6. (b) Name of bushand 6.                               | single.                                  |   | CERTIFICATION   | 19 ./9   |  |
|   | or wife   | (c) Age of husband                       | 20. DATE OF DEATH (Month, day             |   | 19 4/04;   |  |
|   | 24.   | wife, if alive yrs.                      | TIME (Hour and minute)                    |   | , ж.   |  |
|   | 7. Birthdate of deceased (Month)                        | (Day) (Year)                             | 21. I hereby certify that Lattended       | the deceased from   | 7 . // 1   |  |
|   | 8. AGE: Years   Months   Days   If                      | less than one day                        | that last saw he alive on                 |   | , 19.72  |  |
|   | hrs   | min                                      | and that death occurred on the date       | / 4 —   | 197  |  |
|   | 9. Birthplace masmette                                  | Wis                                      | Immediate cruse of death                  | and nour stated above.  | DURATION   |  |
|   | (City, town or county)                                  | (State or Country)                       | Edera, 12                                 | luonary/  | 12-24hr  |  |
| • | 10. Uzual Occupation Daysey                             | alker                                    | Costrac Ta                                | ilus 1  | † <u></u>  |  |
|   | 11. Industry or Business                                |  | Due to arese un                           | same.   |  |  |
|   | 12. Name unknown.                                       |  |   |   |  |  |
|   | 13. Birthplace unRevau                                  |  | Due to                                    |   |  |  |
|   | (City, town or county)                                  | (State or Country)                       | ***************************************   |   |  |  |
|   | 14. Maiden Name unknow                                  |  | Other conditions                          |   |  |  |
|   | 14. Maiden Name Confession 5                            | 4  | (Include pregnancy within Major findings: | 3 months of death)  |  |  |
|   | (City, town or county)                                  | (State or Country)                       | Of operations                             | ***************************************   | PHYSICIAN  |  |
|   | 16. (a) Informant's own signature Des                   | Large Pake                               | 4 5                                       | 90 Aug 6 y 10 Aug 7 Aug | Underline the                                    |  |
|   | (b) Address information                                 | 7 July 1                                 | Of autopsy                                |   | death should<br>be charged<br>statistically.     |  |
|   |   | • /                                      |   | t   | Statisticany.                                    |  |
|   | 17. (a) Burial, Cremation or Removal.                   | irial                                    | 22. If death was due to external car      | _   |  |  |
|   | (b) Place (c) Date                                      | 6-16 1942                                | (a) Accident, suicide or homicide (s      |   |  |  |
|   | 18. (a) Embalmer's Signature                            | Meles fr.                                |   |   |  |  |
|   | (b) Funeral Director                                    | Tel 5                                    |   | or Town) (County)   | (State)  |  |
|   | (c) Address Many are                                    | nia                                      | (d) Did injury occur in or about he       | ome, on farm, in industrial pla   | ce, in   |  |
|   |   | July 23                                  | public place?                             | (Specify type of place)   | *********  |  |
|   | (Date received local Re                                 | gistraria                                | While at work? (e) Means                  |   |  |  |
|   | a Feren NAM   | alee                                     | 23. Signature                             | Ellank  | M. D.  |  |
|   | 20M 100% Rag 9/23/40 (Registrar's Signatur              | e)                                       | Address JOE                               | Date signed   | 2/18/4-  |  |
|   |   |  |   |   | 1.770  |  |
|   |   | 2  | *.*                                       |   |  |  |